

# CITY COMMISSION FINANCE MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, March 1, 2022  
3:30 PM

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The City Commission Meeting will begin on Tuesday, March 1, 2022 at 3:30 PM CT, at the City Commission Chambers, 254 2<sup>nd</sup> Avenue NE, Valley City, ND.

Members of the public may view the meeting online <https://us06web.zoom.us/j/82622217295> or listen by calling (1 346 248 7799) Webinar ID: 826 2221 7295

| <b>Board of City Commissioners</b> | <b>Role</b>  | <b>Department Supervisor</b> | <b>Role</b>             |
|------------------------------------|--------------|------------------------------|-------------------------|
| <b>Member</b>                      |              | Gwen Crawford                | City Administrator      |
| Dave Carlsrud                      | President    | Carl Martineck               | City Attorney           |
| Duane Magnuson                     | Commissioner | Avis Richter                 | Finance Director        |
| Michael Bishop                     | Commissioner | Sandy Hansen                 | City Assessor           |
| Jeffrey Erickson                   | Commissioner | Gary Jacobson                | Public Works            |
| Dick Gulmon                        | Commissioner |                              | Accountant/Manager      |
|                                    |              |                              | Building/Fire Inspector |
|                                    |              | Scott Magnuson               | Fire Chief              |
|                                    |              | Phil Hatcher                 | Police Chief            |
|                                    |              | KLJ/Moore                    | City Engineers          |

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## **CALL TO ORDER**

## **ROLL CALL**

## **AGENDA ITEMS**

1. Department reports.
  - a. Sanitation Department
    - i. Fargo Landfill Heads Up Regarding Cardboard.
  - b. Water Department
  - c. Electric Department
  - d. Fire Department
  - e. Police Department
    - i. Discuss Veterinary Pound Charges.
  - f. Street Department
  - g. Administration
2. Review monthly bills/reports (10 minutes) – *(President Carlsrud)*
3. Discuss Viking Drive Estates. *(City Administrator Crawford)*
4. Discuss City Licensing of General Contractors. *(City Attorney Martineck)*

## **ADJOURN**