# CITY COMMISSION MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, February 15th, 2022 5:00 PM

The City Commission Meeting will begin on Tuesday, February 15, at 5:00 PM CT, at the City Commission Chambers, 254 2<sup>nd</sup> Avenue NE, Valley City, ND.

The meeting is also available to view online <a href="https://us06web.zoom.us/j/81589542178">https://us06web.zoom.us/j/81589542178</a> or listen by calling (1 346 248 7799) Webinar ID: 815 8954 2178.

Role	Department Supervisor	Role
President	Gwen Crawford	City Administrator
Commissioner	Carl Martineck	City Attorney
Commissioner	Avis Richter	Finance Director
Commissioner	Sandy Hansen	City Assessor
Commissioner	Gary Jacobson	Public Works
		Accountant/Manager
		Building/Fire Inspector
	Scott Magnuson	Fire Chief
	Phil Hatcher	Police Chief
	KLJ/Moore	City Engineers
	President Commissioner Commissioner Commissioner	President Gwen Crawford Commissioner Carl Martineck Avis Richter Commissioner Sandy Hansen Commissioner Gary Jacobson  Scott Magnuson Phil Hatcher

**NEXT RESOLUTION No. 2348** 

**NEXT ORDINANCE No. 1097** 

# **CALL TO ORDER**

# **ROLL CALL**

# PLEDGE OF ALLEGIANCE (PLEASE STAND)

#### APPROVAL OF AGENDA

# APPROVAL OF MINUTES

Approve Minutes from the February 1<sup>st</sup> Finance and Commission Meetings.

#### APPROVAL OF CONSENT AGENDA

- A. Approve Application for Raffle Permit for the Following:
  - a. Sheyenne Valley Area Career & Technology Center on April 1, 2022 at the Technology Center.
    b. Dakota Plains Ag on March 14<sup>th</sup> at Dakota Plains Ag.

  - c. ND Appaloosa Horse Club on August 21, 2022 at the North Dakota Winter Show.
  - d. Valley City Fire Department on April 9, 2022 at the Eagles Club.
- B. Approve Application for Electrical Contractor License for Skeels Electric.

Roll Call: Bishop Carlsrud Magnuson Erickson Gulmon

# **PUBLIC COMMENTS**

Attorney General's "A Citizen's Guide to North Dakota Open Records & Open Meetings Laws" \*A member of the public does not have the right to speak to the governing body at an open meeting. The public is only entitled to see and hear what happens at a meeting, and to record or broadcast those observations.

- No personal attacks to persons present or not
- No inflammatory language used during time that you have the platform
- 5-minute maximum or as directed by the chair
- Thank you for participating in City Government.

1. Approve Second and Final Reading of Ordinance 1096, an Ordinance to Rezone and Amend Zoning Map, Lots 1 and 6 of Hidden Ponds Estates PUD. (City Attorney Martineck)

Magnuson Roll Call: Gulmon Erickson Bishop Carlsrud

# RESOLUTION

Approve Resolution 2347, a Resolution Approving Plat of Tvedt's Subdivision in the Extraterritorial Jurisdiction of the City of Valley City. (City Attorney Martineck)

Erickson Roll Call: Magnuson Gulmon Carlsrud Bishop

Consider Variance from V.C.M.C section 16-01-06(4), Sanitary Sewer Requirement for New Subdivisions.

Roll Call: Gulmon Magnuson Erickson Bishop Carlsrud

#### **NEW BUSINESS**

N1. Approve Change in Members of Planning and Zoning Commission. (President Carlsrud)

Roll Call: Magnuson Erickson Bishop Gulmon Carlsruc

N2. Discuss Creation of New Class of License for Sale of Alcoholic Beverages at Event Centers and/or Recreational Facilities. (City Attorney Martineck)

a. Presentation by Kayla Cash of 845 Holdings

Roll Call: Gulmon Magnuson Erickson Bishop Carlsrud

N3. Approve Special Alcohol Beverage Event Permits for the FOE Arie 2192 at the North Dakota Winter Show on: (Finance Director Richter)

a. March 5, 2022 for the Concert from 5-10pm.

b. March 9-13, 2022 for the Golden Buckle Bar from 11am-10pm.

c. March 31, 2022 for the Tour of Bands from 4-11pm.

Roll Call: Bishop Gulmon Magnuson Erickson Carlsrud

N3. Approve Applying for USDA Grant Funds. (City Administrator Crawford)

Roll Call: Erickson Bishop Gulmon Magnuson Carlsrud

N5. Concur with Award of Project No. NHU-2-094(175)928, PCN 22934 (West Main Slide Repair to Gladen

Construction Inc. in the amount of \$896,136.75 (City Engineer)

Roll Call: Magnuson Erickson Bishop Gulmon Carlsrud

# **CITY ADMINISTRATOR'S REPORT**

# **CITY UPDATES & COMMISSION REPORTS**

# **ADJOURN**