# CITY COMMISSION MEETING VALLEY CITY, NORTH DAKOTA

Tuesday, January 18<sup>th</sup>, 2022

5:00 PM

The City Commission Meeting will begin on Tuesday, January 18<sup>th</sup>, 2022 at 5:00 PM CT, at the City Commission Chambers, 254 2<sup>nd</sup> Avenue NE, Valley City, ND.

The meeting is also available to view online <u>https://us06web.zoom.us/j/86710403795</u> or listen by calling (1 346 248 7799) Webinar ID: 867 1040 3795.

**Board of City Commissioners** Dave Carlsrud Duane Magnuson Michael Bishop Jeffrey Erickson Dick Gulmon

Role President Commissioner Commissioner Commissioner Department Supervisor Gwen Crawford Carl Martineck Avis Richter Sandy Hansen Gary Jacobson

Role City Administrator City Attorney Finance Director City Assessor Public Works Accountant/Manager Building/Fire Inspector Fire Chief Police Chief City Engineers

Scott Magnuson Phil Hatcher KLJ/Moore

NEXT RESOLUTION NO. 2343

**NEXT ORDINANCE NO. 1096** 

## CALL TO ORDER

## ROLL CALL

#### PLEDGE OF ALLEGIANCE (PLEASE STAND)

#### **PROCLAMATION**

Proclamation Declaring January 30th – February 5th, 2022 as Catholic Schools Week.

## APPROVAL OF AGENDA

#### APPROVAL OF MINUTES

Approve Minutes from the January 4<sup>th</sup>, 2022 Finance and Commission Meetings.

#### **PUBLIC COMMENTS**

Attorney General's "A Citizen's Guide to North Dakota Open Records & Open Meetings Laws" \*A member of the public does not have the right to speak to the governing body at an open meeting. The public is only entitled to see and hear what happens at a meeting, and to record or broadcast those observations.

- $\checkmark$  No personal attacks to persons present or not
- No inflammatory language used during time that you have the platform
- $\checkmark$  5-minute maximum or as directed by the chair
- ✓ Thank you for participating in City Government.

#### **ORDINANCE**

1. Approve First Reading of Ordinance 1095, an Ordinance to Amend and Reenact Chapter 20-05 of the Valley City Municipal Code Relating to the City Restaurant Tax. *(City Attorney Martineck)* 

Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

#### **RESOLUTION**

- 1. Approve the Following Resolutions Creating Special Assessment Improvement Districts on 6<sup>th</sup> Street NW from 5<sup>th</sup> Ave NW to Central Ave N. *(City Engineer)* 
  - a. Resolution 2333, a Resolution Creating Paving Improvement District No. 123.
  - b. Approve Resolution 2334, a Resolution Creating Watermain Improvement District No. 102.
  - c. Approve Resolution 2335, a Resolution Creating Sanitary Sewer Improvement District No. 66.
  - d. Approve Resolution 2336, a Resolution Approving Engineers Report & Directing Preparation of Detailed Plans, Specifications & Estimates of Probable Cost for Paving Improvement District No. 123, Watermain Improvement District No. 102 and Sanitary Improvement District No. 66.

e. Approve Resolution 2337, a Resolution Declaring Necessity for Paving Improvement District No. 123. Roll Call: Erickson Gulmon Bishop Magnuson Carlsrud

- 2. Approve the Following Resolutions creating a Special Assessment Improvement District on 12<sup>th</sup> Street N from 9<sup>th</sup> Ave NW to 5<sup>th</sup> Ave NE, and on 8<sup>th</sup> Ave SW at Winter Show Road. *(City Engineer)* 
  - a. Approve Resolution 2338, a Resolution Creating Paving Improvement District No. 124.
  - b. Approve Resolution 2339, a Resolution Approving Engineers Report & Directing Preparation of Detailed Plans, Specifications & Estimates of Probable Cost for Paving Improvement District No. 124.
  - c. Approve Resolution 2340, a Resolution Declaring Necessity for Paving Improvement District No. 124. Roll Call: Gulmon Bishop Magnuson Erickson Carlsrud

| 3.  | Vote on Ballot  | of Municipal El | ection to be Held | d June 14, 2022, | Said Tax to be I | Eipts Tax Extension Advisory<br>Dedicated to Economic<br>Pation. <i>(Finance Director Richter)</i><br>Carlsrud |
|---|---|-----------------|-------------------|------------------|------------------|--|
| 4.  | 4. Approve Resolution 2342, a Resolution Placing City Sales, Use, and Gross Receipts Tax Extension Advisory Vote on Ballot of Municipal Election to be Held June 14, 2022, Said Tax to be Dedicated to the Funding of Infrastructure Renew and Replacement. <i>(Finance Director Richter)</i> |                 |                   |                  |                  |  |
|   | Roll Call:  | Magnuson        | Erickson          | Gulmon           | Bishop           | Carlsrud   |
| <u>New Business</u><br>N1. Approve Valley City Barnes County Development Corporation Request for Funds for a Financial Analysis. <i>(Jennifer Feist)</i>                                |   |                 |                   |                  |                  |  |
|   | Roll Call:  | Bishop          | Magnuson          | Erickson         | Gulmon           | Carlsrud   |
| N2. Approve using the \$284,860 NDDOT COVID Relief Funds for the 12 <sup>th</sup> St N/8 <sup>th</sup> Ave SW Mill and Overlay Improvement Project. <i>(City Engineer)</i>              |   |                 |                   |                  |                  |  |
|   | Roll Call:  | Gulmon          | Bishop            | Magnuson         | Erickson         | Carlsrud   |
| N3. Approve removal of flashing beacon on 4 <sup>th</sup> St SW (adjacent to the Rec Center) from future NDDOT Highway Safety Improvement Project. <i>(City Administrator Crawford)</i> |   |                 |                   |                  |                  |  |
| -   | Roll Call:  | Erickson        | Gulmon            | Bishop           | Magnuson         | Carlsrud   |
| N4. Approve Mobile Home Park Renewal for Viking Drive Estates. (City Administrator Crawford)  |   |                 |                   |                  |                  |  |
|   | Roll Call:  | Magnuson        | Erickson          | Gulmon           | Bishop           | Carlsrud   |
| N5. Consider Visitor's Committee Recommendation for Image Enhancement Grant for Enterprise Sales in the amount up to \$7,500. (Bobby Koepplin)  |   |                 |                   |                  |                  |  |
|   | Roll Call:  | Bishop          | Magnuson          | Erickson         | Gulmon           | Carlsrud   |
| N6. Approve Task Order for Preliminary Engineering and environmental Documentation for 2 <sup>nd</sup> Ave NE/3 <sup>rd</sup> Street NE Reconstruction Project. <i>(City Engineer)</i>  |   |                 |                   |                  |                  |  |
|   | •   | Gulmon          |                   | Magnuson         | Erickson         | Carlsrud   |
| N7. Approve Task Order Amendment for Design Engineering for Water/Sanitary Sewer extensions to Nextera Addition. <i>(City Engineer)</i>   |   |                 |                   |                  |                  |  |
| ()  | Roll Call:  | Erickson        | Gulmon            | Bishop           | Magnuson         | Carlsrud   |
| N8. Approve and Award Bid for 2022 VCPW Vehicle Purchase. (Operations Supervisor Klemisch)  |   |                 |                   |                  |                  |  |
|   | Roll Call:  | Bishop          | Magnuson          | Erickson         | Gulmon           | Carlsrud   |

# **CITY ADMINISTRATOR'S REPORT**

# CITY UPDATES & COMMISSION REPORTS

Adjourn